



BRITISH  
COLUMBIA



# SALE OF CROWN TIMBER BID AND DEPOSIT RECORD

|      |    |
|------|----|
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|                        |             |                              |                             |                            |              |
|------------------------|-------------|------------------------------|-----------------------------|----------------------------|--------------|
| TIMBER SALE            | SEC. / CAT. | LOCATION                     | HELD AT (REGION / DISTRICT) |                            |              |
| A69948                 | ANY         | N Bowers Lake 100 Mile House | Kamloops TSO                |                            |              |
| VOLUME /m <sup>3</sup> | MPS %       | UPSET RATE \$/m <sup>3</sup> | DEPOSIT AMOUNT              | DATE OF SALE<br>YYYY-MM-DD | TIME OF SALE |
| 53,441                 | 70          | \$15.22                      | \$16,267.44                 | 2009-11-03                 | 2:00 PM      |

| BID NO. | RECEIVED FROM                 | BCTS REGISTRAT. # | BID PER m <sup>3</sup> | FIXED/ VAR. | FORM OF SECURITY | DEPOSIT AMOUNT | SIGNATURE ACKNOWLEDGING RETURN OF DEPOSIT OR DATE RETURNED |
|---------|-------------------------------|-------------------|------------------------|-------------|------------------|----------------|------------------------------------------------------------|
| 1       | Glen Williamson               | 93611             | 4.48                   |             | bd               | \$16,267.44    |                                                            |
| 2       | Henderson Contracting         | 27984             | 10.65                  |             | bd               | \$16,267.44    |                                                            |
| 3       | Tony Jongbloets               | 10134             | 3.07                   |             | bd               | \$16,500.00    |                                                            |
| 4       | Stamer Logging                | 18095             | 4.83                   |             | bd               | \$17,000.00    |                                                            |
| 5       | -----                         |                   |                        |             |                  |                |                                                            |
| 6       |                               |                   |                        |             |                  |                |                                                            |
| 7       |                               |                   |                        |             |                  |                |                                                            |
| 8       |                               |                   |                        |             |                  |                |                                                            |
| 9       |                               |                   |                        |             |                  |                |                                                            |
| 10      |                               |                   |                        |             |                  |                |                                                            |
| 11      |                               |                   |                        |             |                  |                |                                                            |
| 12      |                               |                   |                        |             |                  |                |                                                            |
| 13      |                               |                   |                        |             |                  |                |                                                            |
| 14      |                               |                   |                        |             |                  |                |                                                            |
| 15      | This sale has been awarded to |                   |                        |             |                  |                |                                                            |

|                          |                                                     |                           |
|--------------------------|-----------------------------------------------------|---------------------------|
| HIGHEST BONUS BID NO.    | APPROVED<br>(TIMBER SALE<br>MANAGER'S<br>SIGNATURE) | DATE SIGNED<br>YYYY MM DD |
| #2 Henderson Contracting | T. Buckley                                          | 2009-11-03                |

Tender Opening conducted by undersigned at 14:00 hours on the 3rd day of November, 2009

IN THE PRESENCE OF:

L. Thomas

WITNESS' NAME

J. Martin

AUCTIONEER

Resource Clerk

POSITION

APPROVED  
SECURITY

CASH (C)

MONEY ORDER (M/O)

BANK DRAFT (B/D)

OTHER (O)

SAFEKEEPING AGREEMENT (S/A)

<http://www.for.gov.bc.ca/bcts/tka/>